

# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.2002.01.40

No. of items: 2

**Category** Clothing

**Object name:** 

Hat



# **Description**

Embroidered hat with fur trimming on the fold out flaps, two larger either side and two smaller at either end. The is made of brown felt and embroidered with colourful flowers on a gold coloured background and then gold ribbon on to the brown felt background.

#### **Notes**

There is a second hat donated by Major Spring Smyth on display, which is described as a 'woman's hat'. It is a circular cap with a flat crown and upturned sides. The sides are decorated in silk brocade and there are seven silver coins across the front section.

# Original description

LABEL WINGM.2002.01.40: Tibetan Style Hat

ENTRY RECORD WINGM.2002.01.40: Sherpa / Tibetan Hat with fur trimming.

# **Production information:**

Place: Tibet, Asia School/style: Tibetan

**Date:** mid-20th Century



Materials: Felt

Fur

Cotton Thread

**Techniques:** Embroidered

# **Dimensions:**

Part	Dimension	Value	Unit	Precision	Notes
.40	Length	270	mm	Approx.	
.40	Width	310	mm	Approx.	

**Condition assessment** Purpose: curatorial comment

Condition: Good Date: 2014-07-03

Location

: 2014-07-03 : One is in storage and one is on display.

**Type Note Name Associations** 

8th Gurkha Rifles Spring Smyth, Tom Le M,

Major (d. 2009)

regiment/service personal name

Queens Gurkha Engineers.



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.1997.03.34

No. of items: 1

**Category** Clothing

Object name:

Hat



# **Description**

Embroidered felt hat with fur trimming. Felt hat with blue lining and fur trimming around the edges of each of the four fold out flaps. The outside of the flaps is made of a pink padded textile with yellow motifs on it. The top part of the hat is made of the same fabric and then decorated with gold coloured ribbon. The central band of the hat is a yellow and gold coloured textile with floral motifs on it in blue and pink.

# **Original description**

LABEL: Tibetan Felt Hat Gift of Lt. Col. Nick Tomlinson QGE

**Production information:** 

Place: Tibet, Asia School/style: Tibetan

**Date:** Mid-19th to mid-20th Century

Materials: Fur

Textile Ribbon Felt



**Techniques:** Embroidered

**Condition assessment** 

Purpose: curatorial comment

Condition: Good Date: 2014-08-04

Location

In storage: 2014-08-04:

**Name Associations** 

8th Gurkha Rifles Tomlinson, Nicholas William Andrew, Lt. Col. QGE (b.

1937)

Type

regiment/service personal name

**Note** 

He later became a Major and served with the Queen's Gurkha Engineers

from 1963.



#### **Individual Records** II.

**Department:** The Gurkha Museum, Winchester

**Collection Type: Tibetan Collection** 

Accession number: WINGM.97.3.10

No. of items: 3

**Category** Personal Possessions Domestic utensils

Object name: Tea Bowl





# National Museums Scotland

#### **Material Encounters Catalogue 2016**

# **Description**

Three circular tea bowls with flared lip and shallow foot made from wood [walnut?], with a silver lining and decorative band around the foot. [a] one tea bowl was in storage; [b] one was on display in the 'Gallery' at the back of the dining hall, this area is for the display of medals and the silver collection. This area can only been seen by members of the public by special arrangement in advance; [c] the third was on permanent display in the main museum in one of the cases relating to the Gurkha's home life as tea bowls like this are also common in Nepal and across the Himalayan region.

## **Notes**

Tea with butter in it is an essential part of the Tibetan diet. Silver lined wooden bowls like these would be used for both tea and liquor such as arrak [alcoholic drink common in South Asia], and came in different sizes. Similarly shaped wooden bowls were also used to make rtsam-pa or tsamba – barley flour mixed with tea, butter and cheese and kneaded into small balls.

# Original description

ACCESSION REGISTER: Set of 3 Tibetan tea bowls (silver and wood). Gift from Lady Sybil Jenkins

### **Production information:**

Place: Tibet, Asia School/style: Tibetan

**Date:** early to mid-20th Century

Materials: Silver

Wood

Techniques: Carved

Condition assessment
Purpose: curatorial comment

Condition: Good Date: 2014-04-12

Location

On display: 2014-04-12: 2 out of 3 are on display.

Name Associations Type Note

8th Gurkha Rifles regiment/service Lady Sybil Jenkins personal name

Associations Type Note

Nepal place

# **Exhibitions**

Name of exhibition: *The Gurkha Museum* Exhibition area: The Gurkha and his Homeland

Notes:



Old carved wooden Tibetan tea cup with silver lining. Once commonly found in Nepal but scarce nowadays. Gift: Lady Sybil Jenkins.

Name of exhibition: The Gurkha Museum

**Exhibition area**: The Gallery

Notes:

Tibetan tea bowl. Gift: Lady Sybil Jenkins.



## II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.2010.10.19

No. of items: 2

Category
Religion and ritual
Silverware

**Object name:**Butter lamp





# **Description**

WINGM.2010.10.19: This is described as a 'Small silver cup', however it is probably a butter lamp. Tarnished. It is chalice-shaped, with a slightly flared bowl and bell-shaped base. There are decorative marks around the bowl and base, and there is a bulging ring on the stem between the bowl and base. The upper base has repousse lotiform decoration.

WINGM.2010.10.21: Circular silver bowl, with engraved or incised decoration in the centre of the inside of the bowl. This appears to depict two intertwined Chinese style dragons and amidst clouds. The outside of the base of the bowl also has incised decorative motifs around it. This could be an offering bowl or dish used on Tibetan altars.



## **Notes**

Butter lamps are often made of silver, brass or clay and are decorated with lotus petal motifs. Butter lamps were used to illuminate altars in temples, assembly-halls and monks' cells, as well as in private homes and nomad tents and were symbolic of the sacred flame. At least one lamp would constantly be kept alight on every Tibetan altar. They usually take the form of a pedestal bowl or chalice with a small hole in the centre for a wick, usually made from a bit of cotton wrapped around a splinter of wood. The bowl was then filled with yak, cow or goat butter which solidified and acted like candle wax. Lighting a butter lamp or adding fresh butter were common acts of piety.

# Original description

LABEL WINGM.2010.10.19: T. Silver cup Major Tom Spring-Smyth

ACCESSION REGISTER WINGM.2010.10.19: [1 of] 3 Tibetan Silver Cups.

LABEL WINGM.2010.10.21: Tibetan Silver Bowl (Shallow) Gift Major Tom Spring-Smyth

ACCESSION REGISTER WINGM.2010.10.21: Tibetan Silver Bowl (Shallow)

# **Production information:**

Tibet, Asia Place:

School/style: Tibetan, Buddhist

Date: early to mid-20th Century

Materials: Silver

**Techniques:** Hammered

> Chased Repousse

#### **Dimensions:**

Part	Dimension	Value	Unit	Precision	Notes	
.19	Length	107	mm			
.19	Diameter	80	mm			
.21	Diameter	188	mm			
.21	Height	75	mm			

**Condition assessment** 

**Purpose:** curatorial comment

Condition: Fair Date: 2014-04-23

Location

In storage: 2014-04-23:

Note Name Associations Type

8th Gurkha Rifles Spring Smyth, Tom Le M,

Major (d. 2009)

regiment/service personal name

Queens Gurkha Engineers.



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.2002.01.41

No. of items:

Category

Religion and ritual

Object name: Prayer banner





# **Description**

Buddhist prayers or mantras printed or written in gold on a rectangular section of paper or textile. The gold text is visible on both sides and is on black coloured background with a dark blue border. It is in modern glass frame, with a crack on one side.

# **Original description**

ENTRY RECORD: Buddhist scriptures taken from Tibetan Monastery during Younghusband Expedition. From Major Spring-Smyth.

ACCESSION REGISTER: Buddhist prayer plaque

# **Production information:**

Place: Tibet. Asia

**School/style:** Tibetan, Buddhist



Date: Early 20th Century

Materials: Textile

> Paper Pigment Dye

Techniques: Painted

Printed

**Condition assessment** 

Purpose: curatorial comment

Condition: Good **Date**: 2014-07-04

Location

In storage: 2014-07-04:

**Type Note** Name Associations

regiment/service

personal name

8th Gurkha Rifles Spring Smyth, Tom Le M,

Major (d. 2009)

**Associations** 

Younghusband Mission to Tibet (1903-1904)

**Type** event Note

Queens Gurkha Engineers.



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.2011.07.01

No. of items: 1

**Category** Photographs

**Object name:** Photograph Album



'Tibet' photograph album cover [WINGM.2011.07.01]



'Kamba Jong' [WINGM.2011.07.01]



'Tibetan Nuns' [WINGM.2011.07.01]





'Badula & Head Monk under the Tashi Lama' [ WINGM.2011.07.01]



'Image in Debung' [WINGM.2011.07.01]



'In Nachung Monastery' [WINGM.2011.07.01]



'Carved rock' [WINGM.2011.07.01]





'The Gilded roofs in the Potala' [WINGM.2011.07.01]

Personal photos on the last few pages [WINGM.2011.07.01]

# Description

Photograph Album with a blue leather cover with 'Tibet' embossed on the front in gold. The album has 75 pages, with one large print per page with a handwritten caption beneath it, apart from the last three pages where there are smaller format prints (19 in total) mounted. These are of poorer quality and do not have any captions.

## **Notes**

The album belonged to Sir John Coleridge who served with the 8th Gurkha's during the 1903-04 Tibet campaign and was given to the museum by his grandson (2011). However, the photographs were not taken by him, apart from perhaps the smaller ones mounted on the last three pages of the album. These prints have been identified as the well-known images by John Claude White, Governor of Sikkim and amateur photographer, who accompanied the mission to Tibet. Some high ranking officers were given these albums following the campaign, but they could also be bought as prints, either already bound in an album with the title 'Tibet and Lhasa' or loose in 1905 (published through Johnston and Hoffman). Then in 1906 there was a second edition with an accompanying text penned by C.B. Bayley.

Therefore it is possible that Coleridge was either given this album or bought loose prints and created it himself as a memento of his involvement in the campaign. The last three pages have smaller prints (19 in total) which appear to be personal images of the regiment and their activities, and it's possibly that these could have been taken by General Coleridge and added to the album alongside the White's official photographs.

# **Original description**

ACCESSION REGISTER: photograph album 8th Gurkhas Tibet 1904. Gift from Michael Seligman.

#### **Production information:**

Place: Tibet, Asia Date: 1903-1904



Materials: Photographic prints

Leather

Condition assessment
Purpose: curatorial comment

Condition: Good Date: 2014-06-26

Location

In storage: 2014-06-26:

Name Associations Type Note

8th Gurkha Rifles Coleridge, John Francis Stanhope Duke, General Sir

(1878-1951)

regiment/service personal name

Coleridge was a senior British Indian Army officer who went on to be Military Secretary to the India

Office.

White, John Claude (1853 –

1918)

personal name

Associations Type Note
Younghusband Mission to event

Younghusband Mission to Tibet (1903-1904)

# Bibliographic references

Harris, Clare E. (2012) The Museum on the Roof of the World: Art, Politics, and the Representation of Tibet. The University of Chicago Press: Chicago and London.

'Younghusband: Troubled Campaign' (2005) by Major General (Retired) Shubhi Sood of the Eighth Gorkha Rifles or 'FASAITE', Indian Army. Photographs from an album found with in this regiment are published in this book (76, plus 7 panoramas), many of them are the same as in this album in The Gurkha Museum's collection. Again, they seem to be the same as photographs attributed to John Claude White. He also draws on archival material from the Indian National Archives. The book was published by India Research Press, New Delhi.



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.2010.10.18

No. of items: 1

Category

Religion and ritual

Ritual

Object name:

Hand-held prayer wheel



# **Description**

Hand-held prayer wheel made from wood and silver metal, with a metal chain attached via loop to one side and with a metal weight at the end of the chain. There are Buddhist inscriptions around the silver cylinder, which rotates, and is attached to a wooden handle. The whole top metal section spins on the wooden handle which does come out and the point at the top comes of once the pin of the handle is removed.

## **Notes**

Prayer wheels would have printed prayers inserted inside them and as they rotate these prayers were released into the air.

### Original description

LABEL: Tibetan Prayer Wheel. Gift. Major Tom Spring-Smyth QGEngrs.

ACCESSRION REGISTER: Prayer wheel

#### **Production information:**

Place: Tibet, Asia

**School/style:** Tibetan, Buddhist



**Date:** early to mid-20th Century

Materials: Wood

Silver

**Techniques:** 

#### **Dimensions:**

Part	Dimension	Value	Unit	Precision	Notes
	Length	280	mm	approx	
	Width	78	mm		

**Condition assessment** 

Purpose: curatorial comment

Condition: Good Date: 2014-06-26

Location

In storage: 2014-06-26:

Name Associations Type Note

Queen's Gurkha Engineers Spring Smyth, Tom Le M,

Major (d. 2009)

regiment/service personal name



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.1992.03.15-16

No. of items: 3

**Category** Painting

Religion and ritual

**Object name:** Thangka paintings



[WINGM.1992.03.15-16]



[WINGM.1992.03.15-16]





Two thangka's rolled



Thangka on display

# **Description**

Three thangka or temple paintings; two, in storage, were donated by Maj IAD Thomson of the Queens Gurkha Engineers [WINGM.1992.03.15-16] and the third, which is on display, was donated by Mrs G. Sayer in the late 1980s shortly before the museum opened, but no other documentation was available.

The two thangka's in storage [WINGM.1992.03.15-16] consist of a central painting surrounded by a silk brocade border or frame, with a wooden stick or rod sewn in to the top and bottom for suspension, the lower rod on both has metal knobs at each end to make it heavier. Each painting depicts a principle deity or figure in the centre and then smaller figures and features surrounding it. Each painting is framed by thin strip of yellow before the main border. This symbolises radiance from the sacred surface. The upper section of the silk border is shorter than the lower, and one of the thangka's has a rectangular insert in the lower section symbolising the spiritual doorway into the picture. Both have a discoloured piece of silk attached to the top wooden rod with drawing pins, which the paintings were wrapped in once rolled.

The thangka painting on display is very similar to the two above. The painting is identical to one of the paintings above, but it is framed in a different type of silk brocade. In contrast to those above the central image is directly framed by a thin strip of red then yellow, which is known as the rainbow but also symbolises radiance from the sacred surface. The rectangular insert on the lower section of the frame depicts two dorje's [a representation of a thunderbolt] in a cross formation.

# **Original description**

ACCESSION REGISTER: Tibetan 'Thangka' (Tapestry). Maj IAD Thomson MC QGE Circa 1840

#### **Production information:**

Place: Tibet, Asia



**School/style:** Tibetan, Buddhist

**Date:** c. 1840

Materials: Silk

Pigment Wood Metal

Cotton cloth

Techniques: Painted

**Condition assessment** 

Purpose: curatorial comment

Condition: Fair Date: 2014-06-26

Location

In storage: 2014-04-12: There is a third one on display, but it is attributed to another

donor.

Name Associations Type Note

Queen's Gurkha Engineers regiment/service Thomson, I A D, Major, MC personal name

(QGE)

Sayer, G, Mrs 1985-1990 (fl.) personal name

#### **Exhibitions**

Name of exhibition: *The Gurkha Museum* Exhibition area: Small Wars 1875-1904

Notes:

Tibetan tapestry. Gift: Mrs G. Sayer.



# II. Individual Records

**Department:** The Gurkha Museum, Winchester

**Collection Type:** Tibetan Collection

Accession number: WINGM.90.6.29-30

No. of items: 2

Category

Religion and ritual Musical Instrument

Object name:

Telescopic Trumpet





# **Description**

Two metal telescopic trumpets with chased mounts, and a loop for suspension.

# **Notes**

These are very similar to other examples which have been documented as being brought back by the Younghusband Mission to Tibet. One is on display and the second is in storage. Trumpets were used in monastery orchestras, and played in pairs. Music is important in Buddhist ceremonies to accompany the chanting of mantras.

# **Original description**

ACCESSION REGISTER: Buddhist's horn



**Production information:** 

Place: Tibet, Asia

**School/style:** Tibetan, Buddhist

**Date:** 19th-Early 20th Century

Materials: Brass metal

**Condition assessment** 

Purpose: curatorial comment

Condition: Fair Date: 2014-07-04

Location

On display: 2014-07-04: One is on display and the second is in storage.

Name Associations Type Note

8th Gurkha Rifles regiment/service

**Exhibitions** 

Name of exhibition: The Gurkha Museum

Notes:

DISPLAY LABEL: Buddhist horn